

Submitted by: Assemblymembers Abney, Clementson, Fairclough, Kendall, Meyer, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von Gemmingen Prepared by: Assembly Office For reading: DECEMBER 19, 2000

ANCHORAGE, ALASKA AR NO. 2000-_392__

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND THANKING POLICE CHIEF DUANE S. UDLAND

WHEREAS, Duane S. Udland began his law enforcement career in 1972 at the Spokane County Sheriff's Department in Washington; and

WHEREAS, Duane was hired as a police officer by the Soldotna, Alaska Police Department in 1978, and he served as Soldotna's Chief of Police from 1982 to 1988; and

WHEREAS, Duane became Deputy Chief of Police for the Anchorage Police Department in 1988, and he was appointed Anchorage's Chief of Police in 1997; and

WHEREAS, during Chief Udland's tenure, the Anchorage Police Department has grown from 323 officers in 1997 to 386 officers today; and

WHEREAS, Chief Udland has successfully contributed to a continued decrease in our city's crime rate by implementing numerous anti-crime initiatives, to include community policing which was implemented throughout the Municipality and which has been met with great acceptance by our citizens; and

WHEREAS, as a result of Chief Udland's leadership, the Anchorage Police Department has become a model for others to emulate; and

WHEREAS, Chief Udland, who is a graduate of the FBI National Academy and a member of the National Executive Institute, will retire from the Anchorage Police Department, effective January 3, 2001.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and thanks

Police Chief Duane S. Udland

for his leadership, dedication and accomplishments as Anchorage's "Top Cop".

PASSED AND APPROVED by the Anchorage Municipal Assembly this $\frac{19^{Tk}}{2000}$ day of $\frac{19^{Tk}}{2000}$.

Far Von Semminger Chair

ATTEST: Syare Ils Municipal Clerk

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

	Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET			Ar 2000-392
1	SUBJECT OF AGENDA DOCUMENT			DATE PREPARED 12 - 18-00
	Recognizing & Thanking	1	olice,	INDICATE DOCUMENTS ATTACHED
	Chilef Duane SI L	(d)	land	AR
-	DEPARTMENT NAME Assembly Assembly	DI		Comminent
2	1 Joan Martine Ma			
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED B	Y T		HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INI	TIALS	DATE
	Mayor			
	Heritage Land Bank		· · · · · · · · · · · · · · · · · · ·	
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility	-		
	Municipal Manger			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	Health & Human Services			
	Office of Management and Budget			
	Management Information Services			
	Police			
	Planning, Development & Public Works			
	Development Services		130	EIVED
	Facility Management		KEC	EIVLCierk Municipal Clerk
	Planning			10 0000
	Project Management & Engineering		DEC	: 19 2000
	Street Maintenance		P.C	Box 196650
	Traffic Public Transportation Department		Anchora	Box 196650 ga, AK 99519-6650
	Purchasing Municipal Attorney		<i>e</i> :	
	Municipal Attorney Municipal Clerk			
	Other			
5	SPECIAL INSTRUCTIONS/COMMENTS			111
	For Ac	TT	on - Ad	dendum 7.C.
6	ASSEMBLY MEETING DATE 12-19-00	7	PUBLIC HEARING DATE	REQUESTED